



INDEPENDENT CANDIDATE TICKET.



|                                       |
|---------------------------------------|
| FOR REPRESENTATIVE TO SIXTH CONGRESS. |
| FOR JUDGE OF SUPREME COURT.           |
| FOR STATE SENATOR, UNEXPIRED TERM.    |
| FOR STATE SENATORS, FULL TERM.        |
|                                       |
| FOR STATE REPRESENTATIVES.            |
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|                                       |
|                                       |
| FOR COUNTY COMMISSIONERS.             |
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|                                       |
|                                       |
| FOR SHERIFF.                          |
| THOMAS P. LEWIS.                      |
| FOR ATTORNEY.                         |
|                                       |
| FOR CLERK.                            |
|                                       |
| FOR RECORDER.                         |
|                                       |
| FOR TREASURER.                        |
|                                       |
| FOR ASSESSOR.                         |
|                                       |
| FOR AUDITOR.                          |
|                                       |
| FOR SURVEYOR.                         |
|                                       |
| FOR JUSTICE OF THE PEACE.             |
|                                       |
| FOR CONSTABLE.                        |

"For the amendment to section three, article thirteen of the Constitution

"Against the amendment to section three, article thirteen of the Constitution."

CANDIDATES FOR JUSTICE OF THE PEACE AND CONSTABLE IN THE VARIOUS PRECINCTS OF SALT LAKE COUNTY, UTAH.

**Republican Ticket.**  
(Continued.)

FOR CONSTABLE,

West Jordan Precinct,  
FOR JUSTICE OF THE PEACE  
**JOSEPH J. WILLIAMS.**

FOR CONSTABLE,  
**ALMA HOGANSEN.**

North Jordan Precinct,  
FOR JUSTICE OF THE PEACE

FOR CONSTABLE,

Bingham Precinct,  
FOR JUSTICE OF THE PEACE  
**GEORGE E. LEE.**

FOR CONSTABLE,  
**DANIEL HARRINGTON.**

Pleasant Green Precinct,  
FOR JUSTICE OF THE PEACE

FOR CONSTABLE,

Hunter Precinct,  
FOR JUSTICE OF THE PEACE

FOR CONSTABLE,

Granger Precinct,  
FOR JUSTICE OF THE PEACE  
**W. J. HORN.**

FOR CONSTABLE,  
**A. J. HILL.**

Brighton Precinct,  
FOR JUSTICE OF THE PEACE

FOR CONSTABLE,

Sugar Precinct,  
FOR JUSTICE OF THE PEACE  
**BRIG W. ASHTON.**

FOR CONSTABLE,  
**OWEN S. HARDY.**

**Populist Ticket.**

Fourth Precinct,  
FOR JUSTICE OF THE PEACE  
**JAMES P. ESKINE.**

FOR CONSTABLE,  
**A. L. BRUCE.**

STATE OF UTAH, }  
County of Salt Lake, } ss.  
I, David C. Dunbar, County Clerk in and for the County of Salt Lake, in the State of Utah, do hereby certify that the foregoing is a full, true and correct copy of the names of all candidates for office, duly nominated for the General Election held November 6th, 1894, as appears on file in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, this 25th day of October, A. D. 1894.

[Seal.]

DAVID C. DUNBAR, County Clerk.